

# Perfect Pals

Do you like making new friends? Do you like playing games and making crafts? Do you like having holiday parties? If so, you might be interested in joining Perfect Pals! Perfect Pals is an after school club that partners students from the self-contained program with students from the general education program to promote fun and friendship.



## Meeting Dates:

*\*All meetings will be held on Mondays in the cafeteria unless otherwise notified*

- |  |               |               |
|--|---------------|---------------|
| ● September 16<br>*gen ed student meeting* | ● November 18 | ● February 24 |
| ● September 30                             | ● December 16 | ● March 16    |
| ● October 21                               | ● January 13  | ● March 30    |
| ● October 28                               | ● January 27  | ● April 6     |
| ● November 11                              | ● February 10 | ● April 20    |

If you are interested in being part of this club, please complete the attached sheet and return it to Mrs. Tuttle in room 223 or Ms. Cochran in room ASAP. We will be limiting this club to a maximum of 30 members, so get your permission slip in soon! We will let you know if you have been accepted by Monday, September 9th.

We hope you will join us!

Sincerely,

Mrs. Tuttle, Mrs. Unruh, & Ms. Cochran

TMS Perfect Pals Sponsors

**\*\*Please keep this page for your reference\*\***

**Perfect Pals Permission Slip 2019-2020**

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

**\*\*Student Address:** \_\_\_\_\_

**\*\*Subdivision:** \_\_\_\_\_

Parent phone Number: \_\_\_\_\_

Alternate Phone (in case of emergency): \_\_\_\_\_

Parent email address: \_\_\_\_\_

Allergies/Medical Conditions: \_\_\_\_\_

Dietary Restrictions: \_\_\_\_\_

I give Perfect Pals permission to photograph my child for the yearbook, Troy website, and newspaper:

Yes

No

*Please circle one:*

**Car Rider** (Pick up at door 1 at 4:00pm)

**\*\*Bus Rider** (Bus route # \_\_\_\_\_, stop # \_\_\_\_\_)

**Walker** (Will be released from door 1 at 4:00pm)

Will you be participating in an additional clubs/sports this school year? Please list below.

\_\_\_\_\_  
\_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

**\*\* These areas are required for transportation purposes. You MUST include Activity bus route # and Stop #. For activity bus route information, please visit the Troy transportation website. <https://www.troy30c.org/transportation-f237b252>**